



## Shoreline CT Branch

### AAUW SHORELINE CT MEMBERSHIP APPLICATION (MEMBERSHIP YEAR: JULY 2020-JUNE 2021)

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_ (Work) \_\_\_\_\_

Email: \_\_\_\_\_

College/University: \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_

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College/University: \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_

**I would like to be involved in:**

☐ Membership ☐ Program Planning ☐ Hospitality ☐ Communications/Website

**I would like information regarding these currently active interest groups:**

☐ Bridge Groups ☐ Book Groups ☐ International Issues

**I would be interested in these additional interest groups:**

☐ Movie Group ☐ An Evening Out/Local Theater ☐ Mah Jong ☐ Public Policy ☐ Dinner Group ☐ Lunch Group

**I would be interested in an interest group on another topic/activity:**

**Dues for 2020-2021 (July 1, 2020 to June 30, 2021): \$85.00** (\$59 for National AAUW of which \$56 is tax deductible, plus \$10 for Connecticut AAUW plus \$16 for our branch).

*(I am already a member of \_\_\_\_\_ branch and have remitted my Nat'l, State, and Branch dues to them for 2019-2020. Therefore, I am sending \$15 for my joint membership with Shoreline CT Branch).*

Make checks payable to: **AAUW Shoreline Branch**

Send check with this completed form to:

**Rita Holmberg**  
**28 Bridle Path Lane**  
**Madison CT 06443**

*For any questions please contact:*

Vicki Littell [vicki@shorelinehomesct.com](mailto:vicki@shorelinehomesct.com)

Rita Holmberg [rit26holm@yahoo.com](mailto:rit26holm@yahoo.com)